

## State of Washington

Application for a Water Right

Please follow the attached instructions to avoid unnecessary

For Ecology Use Fee Paid \$50 Date 43.07

Section 1. APPLICANT - PERSON, ORGA	NIZATION, OR WATER SYSTEM
Name YODELIN PROPERTY OWNERS ASSOC	14710N Home Tel:(425) 398 - 7829
Mailing Address 24012 447 AVE, S.E.	Work Tel:(
City BOTHELL State WA Zip+4 980	21 +9514 FAX:( ) -
Section 2. CONTACT - PERSON TO CAL	L ABOUT THE APPLICATION
Name STEVE MELTON	Home Tel:(
Mailing Address	Work Tel:(
CityStateZip+4	
Relationship to applicant PREIDENT OF A	SSOCIATION
DESCRIPTION OF THE PLACE OF USE. (See instruct sufficient. SEE ATTACHMENT NO.) Estimate a maximum annual quantity to be used in acre-feet	ject. Indicate the period of time that the water will be needed:
If SURFACE WATER	If GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.:  Number of diversions:	A permit is desired for <u>ONE</u> well(s).  SEE ATTACHMENT NO. 2  FOR WELL LUG
Source flows into (name of body of water):	Size & depth of well(s):  G'OIA X 46' DEEP

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Appl. No.: G4-35143

For Ecology Use Date Received: 04/03/2007 Priority Date: 04/03/2007  SEPA: Exempt/Not Exempt FERC License # Dept. Of Health # Date Accepted As Complete  By Date Returned By WRIA:  Section 5. GENERAL WATER SYSTEM INFORMATION  A. Name of system, if named: YODELIN WATER SYSTEM - DOH#2931  B. Briefly describe your proposed water system. (See instructions.)  WELL PUMP (YZ HP, 176Ph) DISCHARGES TO A TREE SYSTEM TO REMOVE IRON AND ADD CHLORINE FOR DISINFECTION. TREATED WATER IS PUMPED A 35,000 GALLON CONCRETE STORAGE TANK.  IV2 HP PUMPS PUMP FROM THE, STORAGE TANK INTO EXISTING 4" DIA DISTRIBUTION PIPING SYSTEM 40 EXISTING 4" DIA DISTRIBUTION PIPING SYSTEM 40 EXISTING RECREATION HOMES.  C. Do you already have any water rights or claims associated with this property or system? PROVIDE DOCUMENTATION.  Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATIC (Completed for all domestic/public supply uses.)  A. Number of "connections" requested: 80 Type of connection RECREATION HAVE (Homes, Apartment, Rec								ON	LOCATI
Nof   Nof   Section   Township   Range(E/W)   County   Edit   Edit   Edit									
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D.	Do you have an approved conservation plan?  If yes, when was it approved?  Please attach the current approved version of your plan.
	If yes, when was it approved? Please attach the current approved version of your plan.  SEE ATTACHMENT NO. 4 FOR PROPOSED CONSERVATION PLAN
Sec	ction 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION
(Co	omplete for all irrigation and agriculture uses.)
A.	Total number of acres to be irrigated:
В.	List total number of acres for other specified agricultural uses:
	Use Acres
	Use         Acres           Use         Acres           Use         Acres
	Use Acres
C.	Total number of acres to be covered by this application:
D.	Family Farm Act (Initiative Measure Number 59, November 3, 1977, as amended by Chapter 237, Laws of 2001)  Add up the acreage in which you have a controlling interest, including only:  ‡ Acreage irrigated under water rights acquired after December 8, 1977;  ‡ Acreage proposed to be irrigated under this application;  ‡ Acreage proposed to be irrigated under other pending application(s).
	<ol> <li>Is the combined acreage greater than 6000 acres?</li> <li>Do you have a controlling interest in a Family Farm Development Permit?</li> <li>□ YES □ NO</li> <li>If yes, enter permit no:</li> </ol>
E.	Farm uses: Stockwater - Total # of animals Animal type (If dairy cattle, see below) Dairy - # Milking # Non-milking
	Section 8. WATER STORAGE
Will	you be using a dam, dike, or other structure to retain or store water?
some	E: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit cation from the Department of Ecology.
Sec	ction 9. DRIVING DIRECTIONS
	de detailed driving instructions to the project site.
F	ROM THE SUMMIT OF STEVENS PASS ON HIGHWAY 2 DRIVE
E	AST 1/2 MILES TO YOURIN PLACE. TURN LEFT ON
Y	ODELIN PLACE. DRIVE 100 YARDS TO NORTH STEVENS ROAD.
7	TURN RIGHT ON NORTH STEVENS ROAD. DRIVE 100 FEET TO
1	PROJECT SITE ON THE RIGHT (EAST) SIDE OF NORTH
	CIACA S ROAD

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## Section 10. REQUIRED MAP

A.	Attach a map of the project. (See instructions.)  SEE ATTACHMENT NO. 5 FO	R PROJECT MAI	PS - 2 SHEETS
Sec	tion 11. PROPERTY OWNERSHIP		
Α.	Does the applicant own the land on which the water will be If no, explain the applicant's interest in the place of use and		YES $\square$ NO ss(es) of the owner(s):
В.	Does the applicant own the land on which the water source if no, submit a copy of agreement:	s located?	□ YES XNO
to pro monit	ify that the information above is true and accurate to the bocess my application, I grant staff from the Department of Foring purposes. Even though I may have been assisted in toyees of the Department of Ecology, all responsibility for the	Ecology access to the site for he preparation of the above a	inspection and application by the
	Steve Mellon	3-30-07	
	cant (or authorized representative)	Date	
	SAME		
Lando	owner for place of use (if same as applicant, write "same")	Date	

Use this page to continue your answers to any questions on	the application.	Please indicate section
number before answer.		

SECTION 3, LEGAL DESCRIPTION - ATTACHMENT No. 1

SECTION 4, WELL LOG - ATTACHMENT No. 2

SECTION 6C. DOH SYSTEM APPROVAL - ATTACHMENT No. 3

SECTION 6D. CONSERVATION PLAN - ATTACHMENT No. 4

SECTION 10. PROTECT MAP - ATTACHMENT No. 5

SECTION 11B. WELL AGREEMENT - ATTACHMENT No. 6

Examination fee was not enclosed		APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
Section number(s)incomplete	is/are	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:		
Please provide the additional information requested about the different control of the control o		pplication by

Date

Ecology is an Equal Opportunity and Affirmative Action employer.

To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).

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Ecology staff

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